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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड
BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-96)/2019-Med./ 117601 **Date:** 25-05-19

The Dean,
K D Medical College, Hospital &
Research Centre,
24 Km. Milestone, Mathura Delhi Road,
NH-2, Akbarpur, Chhatta,
Mathura – 281406 (U.P.)

Email: kdmchrc@gmail.com

Sub: Renewal of permission for MBBS course for 5th batch (150 seats) of K D Medical College, Hospital & Research Centre, Mathura, U.P. under Dr. B.R Ambedkar University, Agra, Uttar Pradesh for the academic year 2019-20.

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 5th batch of 150 (one hundred fifty only) MBBS students at K D Medical College, Hospital & Research Centre, Mathura, U.P. u/s 10A of the IMC Act, 1956 for the academic Year 2019-2020. The Board of Governors has granted approval after consideration of the Compliance Verification Assessment Report (8th April, 2019) alongwith the summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2019-2020. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in suppression of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

S. Savitha

(S. Savitha)
Assistant Secretary

Encl.: As above.

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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

Endst. No. MCI-34(41)(R-96)/2019-Med./ **Dated:**

1. The Principal Secretary, Medical Education , Department of Health & Family Welfare, Government of Uttar Pradesh, Room No. 307, Vikas Bhawan Sachivalaya, Janpath, **Lucknow – 226 001, Uttar Pradesh**, Email: psmededu@gmail.com
2. Director General Medical Education & Training, Jawahar Bhawan 6th Floor, Ashok Marg, Lucknow, **Uttar Pradesh** , E-mail: sharmamc59@yahoo.co.in
3. The Registrar, Dr. B.R. Ambedkar University, Agra, **Uttar Pradesh**.
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi.**
5. The ADG(ME), Directorate of Health Services, Nirman Bhawan, **New Delhi.**
6. Computer Section, Medical Council of India, **New Delhi**
7. Guard File (UG Section)

(S. Savitha)
Assistant Secretary