



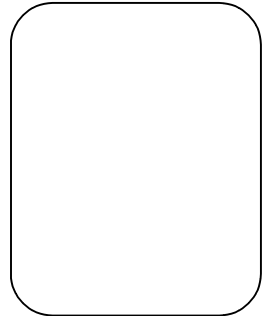
K .D. MEDICAL COLLEGE

HOSPITAL & RESEARCH CENTER, MATHURA

24 KM Milestone, Mathura – Delhi Road, NH #2, P.O. Akbarpur, Chhata, Distt. Mathura- 281406

APPLICATION FORM **(For Non-Teaching and Nursing Staff)**

1. Application for the post of :
2. Department :
3. Name of the Applicant :
4. Father's Name :
5. Mother's Name :
6. Date of Birth and Age :/...../.....
7. Gender : Male / Female
8. Present Address :
.....
..... Pin
9. Permanent Address :
.....
..... Pin
10. Contact Number :
11. Email ID :
12. Photo ID : Passport copy / PAN Card / Voter ID / Aadhar Card



13. Presently Working Details

Present Designation: _____

Department : _____

College : _____

City : _____

14. Academic Qualifications :-

Qualification	Name of the Institute	University	Year of Passing	* Registration No.	* Name of the Council
10 th					
12 th					
Graduation ()					
Post -Graduation ()					
Diploma ()					
Any other ()					

*** For Nursing and Technician's**

15. Details of Experiences

Designation	Department	Name of Institution	From DD/MM/YY	To DD/MM/YY	Total Experience in years & months

16. Time required to join if selected

17. Professional work efficiency / other relevant information :-

Date

(Applicant's Signature)

Place

Documents to be attached with Application

<u>S.No</u>	<u>Documents</u>	<u>Submitted</u>	<u>Remark</u>
1	Recent Passport size photo of the Employee	Yes / No	
2	Photo ID proof issued by Govt. Authorities Passport / PAN Card / Voter ID / Aadhar Card	Yes / No	
3	Copy of Date of Birth Certificate	Yes / No	
4	Copies of Educational Qualifications	Yes / No	
5	Copy of Registration Certificate (Nursing & Technician)	Yes / No	
6	Copies of Experience Certificates	Yes / No	
7	Copy of Passport /Voter Card / Electricity Bill / Telephone Bill / Aadhar Card attached as a proof of residence.	Yes / No	
8	PAN Card	Yes / No	

(Applicant's Signature)

For office Use

Documents :- Complete / Incomplete
Any other deficiency : -
Remark

H.R. Manager

For Selection Committee

<ul style="list-style-type: none">• Selected• Not Selected• Remark
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**Chairman
Selection Committee**